

UNOFFICIAL COPY

0021422499

01/01/14 01 001 Page 1 of 2
2002-12-23 11:08:20
Cook County Recorder 26.50



0021422499

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000609080080

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles T Akers Stella Akers, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 1998, and recorded on March 4, 1998, in Document 98168745 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

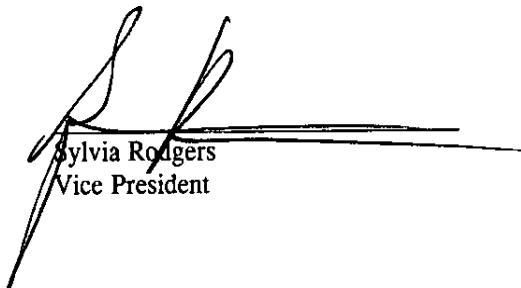
PIN # 07-36-214-025-0000: LOT 86 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728, AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1978 AS DOCUMENT 24784941, AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 849 DEBRA LANE, ELK GROVE VILLAGE, IL, 60007-0000

Witness my hand and seal November, 20, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President



Sy
P2
S
26.50

UNOFFICIAL COPY

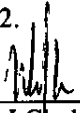
Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 20, 2002.



Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Michael Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001609080080
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241667263118

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office