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901 / 0068 01 001 Page 1 of 3
2002-12-23 09:07:14
Cook County Recorder 28.00

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0000738347) 1977177646
[0713508000 FHLMC]

0021422426



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1993, executed by AUGUST F BLAHA AND VIVIAN CLARK BLAHA, HUSBAND AND WIFE

to GN MORTGAGE CORPORATION

and recorded on NOVEMBER 16, 1993, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 93938797 microfilm number _____ pin number 14-08-408-043-1001 in the _____ plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 919 CARMEN UNIT A, CHICAGO, IL 60654



Loan No. J=MF906ACAPITAL.S.01188 P=S.002.00046.7
MIN# 100027719771776467 MERS VRU PHONE #: 1-888-679-6377

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P3
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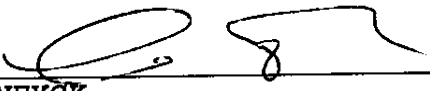
Property of Cook County Clerk's Office

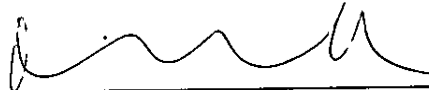
UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 21, 2002, but effective MAY 16, 2001.


MATRIX CAPITAL BANK

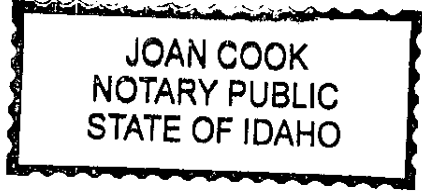
BY 
CARLA TENEYCK
VICE PRESIDENT

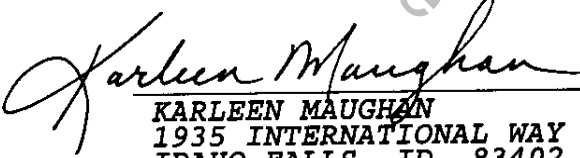
BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On OCTOBER 21, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MIN# 100027719771776467 MERS VRU PHONE #: 1-888-679-6377
J=MF906ACAPITAL.S.01188

P=S.002.00046.7
C=S.054.0066
(NMRI.IL)

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MF906ACAPITAL X

0000738347

LEGAL DESCRIPTION;

UNIT A IN 919 WEST CARMEN STREET CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOT 1 IN BLOCK 2 IN W. C. GOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARGYLE IN THE SOUTHWEST FRACTIONAL ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY ISM ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1982 AND KNOWN AS TRUST NUMBER 1081644 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, ILLINOIS AS DOCUMENT NUMBER 26907745, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

AN EXCLUSIVE RIGHT TO THE USE OF PARKING SAUCE F-3, LIMITED COMMON ELEMENT.
14-08-408-043-1001

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