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01/28/98 08 001 Page 1 of 2
2002-12-23 09:07:57
Cook County Recorder 26.00

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0000737284) 1977166226
[1121426941 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 24, 1993, executed by JOHN A HAMILTON
AND VELA J HAMILTON, HUSBAND AND WIFE

to GN MORTGAGE CORPORATION

and recorded on MAY 20, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93-385138 microfilm
number _____ pin number 03-19-211-020
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 19 IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958, AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS.

Property Address: 710 W LYNNWOOD AVENUE, IL 60004



Loan No. J=MF906CAPITAL.S.05472 P=S.643.00091.9
MIN# 100027719771682269 MERS VRU PHONE #: 1-888-679-6377

Handwritten notes: 54, 52, 51, and a signature.


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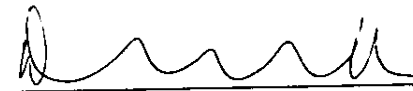
Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 21, 2002, but effective MAY 1, 2001.

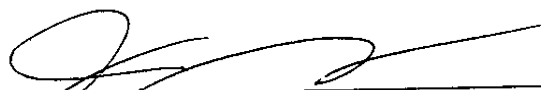
MATRIX CAPITAL BANK

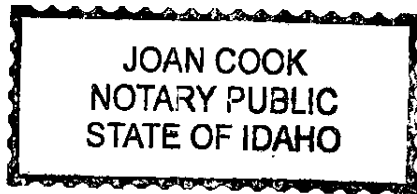
BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
DIANA ANDERSON
SECRETARY

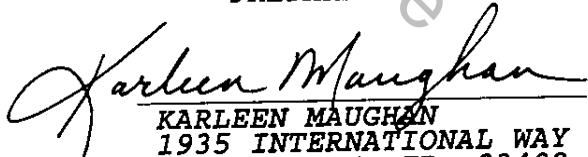
STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 21, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MIN# 100027719771682269 MERS VRU PHONE #: 1-888-679-6377
J=MF906CAPITAL.S.05472

P=S.643.00091.9
C=S.213.0100
(NMRI.IL)

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