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01/01/01 001 Page 1 of 3  
2002-12-23 11:12:00  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001621283905

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary J Sumner, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 2001, and recorded on July 27, 2001, in Document 0013678968 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 27-20-302-080: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11140 AQUINAS COURT, ORLAND PARK, IL, 60467-0000

Witness my hand and seal October, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President



*Handwritten initials and date*  
8/13  
Pm  
7/10


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Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2002.

  
Teresa T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Eugene C Campbell  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Moproe, LA 71203

Loan No: 000000001621283905

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241677809037

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EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

PARCEL 2:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, A DISTANCE OF 26.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 26 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET TO THE POINT OF BEGINNING

THAT PART OF LOT 1 IN ALPINE HEIGHTS TOWNHOMES PLANNED UNIT DEVELOPMENT NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 94870642 ON OCTOBER 7, 1994, DESCRIBED AS FOLLOWS:

PARCEL 1:

PIN #27-20-302-080

SEE ATTACHED LEGAL

62128390\1621283905  
SUMNER

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