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4020/0036 92 001 Page 1 of 2

2002-12-23 07:53:32

Cook County Recorder 26.50



0021422894

This space for recorder's use only

*[Handwritten signature]*

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*Not Satisfactory  
Release*

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # 195336  
3/3

ILLINOIS SATISFACTION

UNOFFICIAL COPY

MORTGAGE NO. 271715-8  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY D B BIERBOHER *& married*, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$90,098, DATED 08/11/86, RECORDED 08/12/86, AS DOCUMENT NUMBER 86349593, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 2588 IN ROLLING MEADOWS UNIT NUMBER 17 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

PIN#02-36-417-343 *PLA 4020 31ren Lane Rolling Meadows, Ill wood*

POWER OF ATTORNEY FROM LYONS MORTGAGE CORPORATION TO CHASE HOME CORPORATION RECORDED ON 12-31-87 ON DOC #87683091

1st AMERICAN TITLE order # 195 336  
*3 of 3*

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

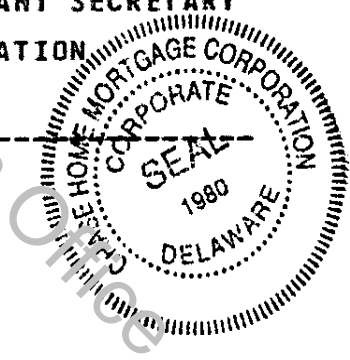
HAS ON THIS DAY OF DECEMBER 09, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY PATRICK CAREY AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *[Signature]*  
PATRICK CAREY  
VICE PRESIDENT

ATTEST:

*[Signature]*  
KAREM TENAGLIA  
ASSISTANT SECRETARY



STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )



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ILLINOIS SATISFACTION

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MORTGAGE NO. 271715-8  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY D B BIERBOWER *et namida*, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$90,098, DATED 08/11/86, RECORDED 08/12/86, AS IN DOCUMENT NUMBER 86349583, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 2588 IN ROLLING MEADOWS UNIT NUMBER 17 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

PIN#02-36-417-043 *PLA 4020 Wren Lane Rolling Meadows, Ill Wood*

POWER OF ATTORNEY FROM LYONS MORTGAGE CORPORATION TO CHASE HOME CORPORATION RECORDED ON 12-31-87 ON DOC #87683091

1st AMERICAN TITLE order # 195 334

*3 of 3*

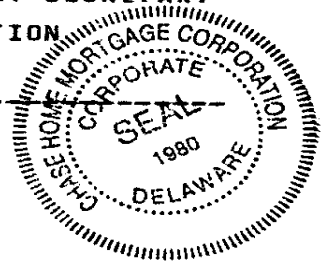
IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF DECEMBER 09, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME (AND) BEHALF BY PATRICK CAREY AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *[Signature]*  
PATRICK CAREY  
VICE PRESIDENT



ATTEST: *[Signature]*  
KAREN TENAGLIA  
ASSISTANT SECRETARY

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

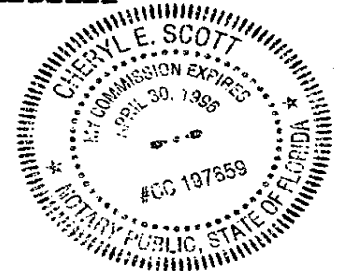
BY PATRICK CAREY AND KAREN TENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 9TH DAY OF DECEMBER 1992,

*[Signature]*  
NOTARY SEAL

PREPARED BY: MERCEDES HAYMAN 18  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



Return to:  
David B. Bierbower  
4010 Wren  
Rolling Meadows, IL 60008



*[Handwritten initials]*

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