UNOFFICIAL C 2021422813

2002-12-23 13:39:26

Cook County Recorder

28.50



X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ANTOINETTE M STEWART		
representatives and assigns, all the right whatsoever Bank may have acquired in, 08/20/99 as Document Number 99 registered in the Recorder's/Registrars C	, title, interest, claim or de through or by a certain M 825770 Book ไห้	nd its/his/their heirs, legal emand lortgage dated <u>Page NA</u> recorded/ County, in
the State of Illinois applicable to the proplegally described as follows, to-wit: SEE ATTACHED	perty, situated in said Cou	nty and State,
Property Address: 1656 W 102ND ST	CHICAGO	IL 60643

PIN 25-07-415-015-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

001000244710029088

INOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 11/05/02

BANK ONE. NA

RICHARD ROSE

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notatīv Public

My Commission Expires:

OFFICIAL SEAL JENNIFER B. DAVIS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires July 18, 200

BRETT YOUNKIN This instrument was prepared by:

001000244710029088

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

Summit Title Agency, L.L.C.

Commitment Number. 102463SM

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

JORMITTHE LIST 1/2 OF THE AST OF THE THIRD PRINCIPAL.

99825770 LOT 23 AND THE EAST 1/2 OF LOT 24 IN HENDRICK'S SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 4 IN WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commisment Schedule C

(*02453\$M/3)

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Property of Cook County Clerk's Office

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