

STEWART TITLE OF ILLINOIS
1820 NORTH MARQUETTE STREET, SUITE 1820
CHICAGO, IL 60602

UNOFFICIAL COPY

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4020/0090 92 001 Page 1 of 2
2002-12-23 08:35:38
Cook County Recorder 26.50



Mortgagor:

Patria Partners, LLC
18110 Dixie Highway, Ste 2N
Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523

207485 ①

RECORDER'S STAMP

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PARTIAL RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of partial payment of the indebtedness secured by the Mortgage and Security Agreement and by the Absolute Assignment of Rents and Lessor's Interest in Leases hereinafter mentioned as to the real estate described below and only the real estate described below, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Patria Partners LLC**, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever COMMERCIAL LOAN CORPORATION may have acquired in, through or by a certain Master Mortgage, Assignment of Leases and Rents and Security Agreement dated August 1, 2002, and recorded September 9, 2002 with the Cook County Recorder as Document No. 0020984778, in the Recorder's Office of Cook County, in the state of Illinois, to the premises therein described as follows and only to such premise, situated in the County of Cook, State of Illinois to wit:

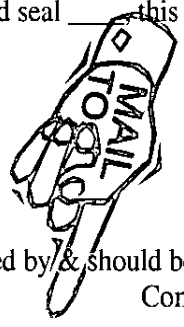
LOT 6 IN BLOCK 35 IN HILL'S ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 21-31-305-019-0000, 21-31-305-020-0000

Commonly Known as: 8310 South Marquette Avenue, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness ___ hand ___ and seal ___ this 23rd day of October 2002.



Peter Hueser
PETER M. HUESER, PRESIDENT (Seal)

This instrument was prepared by & should be mailed to: Janet Miller
Commercial Loan Corporation, 2210 Midwest Road, Ste 211, Oak Brook, IL 60523

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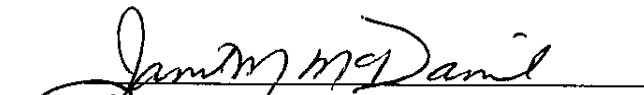
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STATE OF ILLINOIS)
) SS.
COUNTY OF DU PAGE)

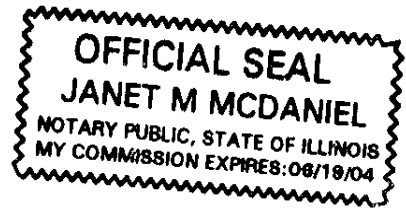
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that PETER M. HUESER, President of COMMERCIAL LOAN CORPORATION, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of October 2002.


NOTARY PUBLIC

My Commission Expires:

6-19-04



This document prepared by and
after recording return to:

COMMERCIAL LOAN CORPORATION
2210 Midwest Road, Suite 211
Oak Brook, IL 60523

Property of Cook County Clerk's Office