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02/0016 05 001 Page 1 of 2
2002-12-23 07:34:51
Cook County Recorder 26.50

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



0021424215

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600507523

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2028, FLINT, MICHIGAN 48501-2028

as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 2002 executed by Paul J Parker AND Gail E Parker, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074 and recorded in Book/Volume No. , page(s) , as Document No. 21424214

Cook County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as 1128 N Drury Lane, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On DECEMBER 13, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof known to me to be the

and President known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

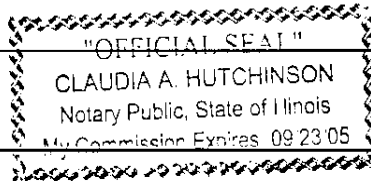
Notary Public

Claudia Hutchinson County Lake My Commission Expires 9.23.05

By: Michael F. Bischof President

By: Its:

Witness:



Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005075230

MERS Phone: 1-888-679-6377

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600507523

RIDER - LEGAL DESCRIPTION

Lot 11 in Block 5 in Arlington Countryside Unit No. 3, being a
Subdivision of the West 550.00 feet of the South 1/2 of the Southwest
1/4 of Section 21, Township 42 North, Range 11, East of the Third
Principal Meridian, in Cook County, Illinois.

03-21-306-021