Cook County Recorder

18.59



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00069792882005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

WILLIAM E NOBLE, COURTNEY A APPLE

Property

2531 NORTH SHEFFIELD AVENUE,

P.I.N. 14-29-419-036-1009

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/25/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010522832, to the premises therein described as situated in the County of COOK, State of Illinois as io'lows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of November, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funcing Corporation)

Yaeko Hosobuchi Assistant Secretary

UNOFFICIAL COPY

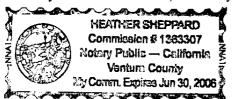
Property of Coot County Clert's Office

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Heather Sheppard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yaeko Hosobuchi, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of November, 2002.



Heather Sheppar 1, Notary public Commission expires 06/30/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM E NOBLE, COURTNEY A APPL 2531 N SHEFFIELD AVE CHICAGO, IL 60614

Prepared By: Yaeko Hosobuchi

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807



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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3A IN SHEFFIELD GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

LOT 13 AND THE NORTH 24.00 FEET OF LOT 12 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL TV.

N COOK

CF CONDON.

PERCENTAGE IN

JSIVE RIGHT TO USE PARKING SEA.

ED ON A SURVEY ATTACHED TO THE DE.

ENT 98059275.

U-29-419-036-1009 MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98059275, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED

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