Cook County Recorder

28.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0008435812005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, I ic. of the County of VENTURA and State of CALIFORNIA as nominee for America's Wholesale Lender, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledg d, do hereby remise, release, convey and quit-claim unto:

Name(s)..... BEVERLEY J MELVIN

Property

31:1 N. SEMINARY AVENUE, #35.

P.I.N. 14292020200000

Address....:

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/06/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011079621, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2002.

Mortgage Electronic Registration Systems, Inc.as arminee for America's Wholesale Lender

Jacqueline Ospina Assistant Secretary

593-2018

UNOFFICIAL COPY

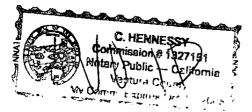
Property of Coof County Clerk's Office

STATE OF CALIFURNIA

COUNTY OF VENTURA

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jacqueline Ospina, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2002.



C. Hennessy, Not ary public Commission expire: 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BEVERLEY J MELVIN 3111 N SEMINARY AVE # 3S CHICAGO, IL 60657

Prepared By:

Jacqueline Ospina

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

C. HENNESSY
Commission # 1327151
Notary Public — California
Ventura County
My Comm. Expires Oct 27, 2005

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County Clark's C

legal description

UNIT NO. 3S IN THE 3111 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 AND 35 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2021 AS DOCUMENT 0010420003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS. PIN #: 14-29-202-020-0000

Parcel ID Number: 14292020200000

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