## UNOFFICIAL C 0021424929 UNOFFICIAL C 0031424929 1 of 2002-12-23 08:48:06

Cook County Recorder

Loan Number: 2003588833

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Suzanne M Jackson David W Jackson 1614 W Lexington Dr Arlington Heights, IL 60004

Prepared by: Jennifer Ribbeck

Bank of America

475 CrossPoint Ikvy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the carcellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Suzanne M Jackson Jackson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/28/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the Scate of Illinois, on 12/18/1998 of records, Auditor's File No./Document No. 08181972. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit "A"

Property Address: 1614 W Lexington Dr, Arlington Heights, IL 60004,

privileges thereunto belonging or and Together with all the appurtenances appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 10/31/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation BY: SULMANCINGHA

Susan A.D. Corrigan, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 10/31/2002 by Susan A.D. Corrigan, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Nancy A Miller

Notary Fublic, New York

Qualified in Erie County

Commission-Expires: April 05, 2003

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Exhibit A

Bank of America Loan Number: 2003588833

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE EAST % OF THE NORTHWEST 4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 18 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 43 NORTH, RANGE 16,EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18. TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ER.
FPAR.
INDPART
EXCOOK COL.

COLUMNIA CLERA'S OFFICE