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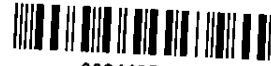
1028/0029 40 001 Page 1 of 2

2002-12-23 09:38:49

Cook County Recorder 26.50

Loan Number: 2002560007

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0021425027

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Manish K Shah

765 Milton
Hoffman Estates, IL 60194

Prepared by: Jennifer Ribbeck

Bank of America
175 CrossPoint Pkwy, Getzville NY 14068
Release of Mortgage by Corporation

MAIL TO

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Manish K Shah, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/28/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/18/1998 of records, Auditor's File No./Document No. 08039240. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit "A"
Property Address: 765 Milton, Hoffman Estates, IL 60194, PIN: 07-16-427-011

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 11/05/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Susan A. Corrigan
Susan A.D. Corrigan, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/05/2002 by Susan A.D. Corrigan, Vice President of BA Mortgage, LLC, a limited liability company, a State of Delaware corporation, on behalf of the corporation.

Nancy A Miller
Nancy A Miller
Notary Public, New York
Qualified in Erie County
Commission Expires: April 05, 2003

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JB

Exhibit A

Bank of America Loan Number: 2002560007

IN BLOCK EIGHTY SEVEN, IN HOFFMAN ESTATES VIII, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3,
1959, AS DOCUMENT NO. 1852957.

Property of Cook County Clerk's Office