UNOFFICIAL CE

2002-12-23 10:50:29

Cook County Recorder

26.50

Recording Requested by / Return To: MICHAEL DORICH 939 W Madison St #202, CHICAGO, IL 60607



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigner owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SWIT71RL/.ND FINANCIAL LTD Original Mortgagor: MICHAEL DORICH ELZABETH WELLS

Recorded in Cook County, Illinois, on 03/Ca/O; as Instrument # 0010186117

Tax ID: 17-17-206-007-0000

Date of mortgage: 02/26/01 Amount of mortgage: 726:2000.00 Address: 939 W Madison St Unit #202 Chicago, II 60607

SFF ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/18/2002

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Assistant Secretar,

State of Nevada

County of Washoe

On 11/18/2002, before me, the undersigned, a Notary Public for said County and State, personally appared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8506894 P.I.F.: 11/06/02

FINAL RECON.IL 90350 118.00 1 11/18/02 03:31:57 12-031 IL Cook 4060:106 134

rev. 90350 / 8506894

Loan Number: 8506894 Stco Code: 12-031

UNITS 202, AND P-38 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1,2,3,4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

99831947, AS APLENDED INTEREST IN THE COMMON ELECTRICAL STATES OF THE COMMON ELECTRICAL STATES