

MORTGAGE SUBORDINATION AGREEMENT

231627

| THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" Countrywide Home Loans, Inc., its successors and/or assigns, herein known as "Lender". |
|---|
| Subordinating Bank is the holder of a Mortgage from Harish K Santanam and Vidya Santhanam, herein known as "Borrower(s)", which is dated March 29, 2002 and recorded April 16, 2002, in Document # 002-0432444, folio, in the Cook County Recorder's Office, State of Illinois. |
| Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender. |
| THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum Two hundred forty seven thousand dollars and 00/00 |
| (\$247,000.00), dated, and is recorded in Mortgage Records Instrument #, Volume, Page, in the _Cook_County Recorder's Office, |
| State of Illinois. 1000000000000000000000000000000000000 |
| IN AFFIRMATION of the foregoing, Swordinating Bank has executed this instrument the 8th day of August, 2002. |
| National City Bank |
| By: Jeanne A. Carman Title: Socretary |
| Relecca Diyon Jasquelus S. le hitrug & WITNESS |
| Rebecca Dixon Printed Name of Witness Printed Name of Witness Printed Name of Witness Printed Name of Witness |
| STATE OF INDIANA County of Marion PIN# 03-06-201-051 |
| Before me, the undersigned, a Notary Public, in and for said County and State, this 8th day of August 2002, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement. |
| My Commission Expires: June 28, 2010 County of Residence: Marion Notary Public: Brenda K Stargell |
| This instrument prepared by <u>Brenda Stargell</u> , National City Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142 |

UNOFFICIAL COPY

Property of County Clerk's Office