

UNOFFICIAL COPY

0021425226

2020.0168 12 001 Page 1 of 4  
2002-12-23 09:21:38  
Cook County Recorder 30.50



0021425226

256025 STC



Property of Cook County Clerk's Office

This form was prepared by: A.S. Flamburis, President, address:  
15424 South Harlem Ave., Orland Park, IL 60462, tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated November 22, 2002, made and executed by

JAMES V. DODGE JR., A Single Man, Individual

0021425225

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. Cook County, State of Illinois

Following described STEWART TITLE OF ILLINOIS 2 NORTH LA SALLE, SUITE 1920 CHICAGO, IL 60602

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 27-32-206-022  
Property Address: 17544 S. Dolorosa Drive, Orland Park, ILLINOIS 60467  
such Mortgage having been given to secure payment of Two Hundred Seventy Two Thousand Five Hundred and no/100. (\$ 272,500.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608).01

12/95

Amended 8/96

Initials: [Signature]

# UNOFFICIAL COPY 21425226

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 27, 2002

AMERICA'S ADVANTAGE MORTGAGE, INC.

(Assignor)

Witness

By *A.G. Flamburis*

(Signature)

Witness

A.G. Flamburis, President

*Darlene C. Bronzek*

Attest

Seal:



Property of Cook County Clerk's Office

Tax Item # 27-32-206-022  
Date of Execution: 11/27/2002  
State of Illinois  
County of Cook

Ward #

This instrument was acknowledged before me on  
by A.G. Flamburis

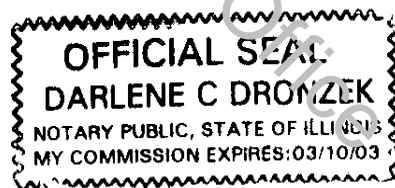
November 27, 2002

as President  
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 608747747

VMP-1164B (9605)



SCHEDULE A  
ALTA Commitment  
File No.: 256025

LEGAL DESCRIPTION

Lot 83 in Mission Hills Unit Two, being a subdivision of part of the North half of the East half of the Northeast quarter of Section 32 and part of the South 10 acres of the Southeast quarter of the Southeast quarter of Section 29, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office