## UNOFFICIAL COPY25775 402170343 41 001 Page 1 of

2002-12-23 11:20:06 Cook County Recorder 26.50





| 900 X  |  |   |
|--|--|---|
| Release of Deed Full   | Partial  |   |
| Know all Men by these presents, that   | BANK ONE NA  | . <u>.                                   </u> |
|  | ('   | 'Bank") in                                    |
|  |  |   |
| consideration of one dollar, and other go<br>whereof is hereby acknowledged, does I<br>RICHARD H SWANSON AND KAREN E   | nereby release, convey and quit<br>3 SWANSON   | claim unto                                    |
|  |  | nis/their heirs, lega                         |
| registered in the Recorder's/Registrars of the State of Illinois applicable to the propegally described as follows, to-wit:  | through or by a certain Mortgagon 158790 Book NA Page Office of COOK perty, situated in said County ar | ge dated  NA recorded/ County, in  d State,   |
| lot 31 in block 12 in winston park northw<br>13 township 42 north range 10 east of the<br>plat thereof recorded in the recorders of<br>16972096 in cook county illinois. | ne third principal meridian accor  | ding to the                                   |
| Property Address: 1368 DOROTHY DR  | PALATINE   | IL 60067                                      |

PIN 0213403030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

## IOFFICIAL C CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 11/13/02

**BANK ONE NA** 

& lever

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand, and notarial seal, the day and year first above written.

Notary, Public

My Commission Expires:

OFFICIAL SEAL **GREG SCHAAD** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 9-4-2005

This instrument was prepared by: SOBONA JONES

00414511047443

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507