

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First 3th, Suite 300 Santa Ana, CA 92705

Loan#: 12017148

RLS#. 1276138



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRYAN J LUBECK A SINGLE MAI

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: NOVEMBER 19, 2001 Recorded on: JANUARY 10, 2002

as Instrument No. 20039857 in Book No. --- at Page No. -

Property Address: 1259 NORTH WOOD STREET #105, CHICAGO IL 60822 0300

County of COOK, State of ILLINOIS

PIN# 17-06-230-023-1005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, H.S DULY

EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2002

HOMESIDE LENDING, INC.

By:

Julie A. Mates, Vice President

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Property of Cook County Clerk's Office

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SUSAN RIOS COMM. #1326724

NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Oct. 25, 2005

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State of CALIFORNIA County of ORANGE

On NOVEMBER 06, 2002 , before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the inscrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

5 G. Colling Clarks Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92705

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Parcel A: Unit No. 105 in the Cityview Lofts Condominium, as uclineated on a Survey of the following described real estate: Parcel 1: Lots 23 to 28 both inclusive, in Block 2 in Spear's Addition to Chicago, in the East 1/2 of the Northeast 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian; Parcel 2: Lots 2, 3, and 4, in Herman's Resubdivision of 1, 2, and 3 in Block 2 in Spear's Addition of the East 1/2 of Section 6, Tourship 39 North, Range 14 East of the Third Principal Meridian; which Survey is attached as Appendix 'D' to the Declaration of Condominium recorded as Document 97-97297625; together with its undivided percentage interest in the common elements in Cook County, Illinois; Parcel B: The exclusive right to the vs. of P-24, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document 37-297625. CASOFFICO

PERMANENT INDEX NUMBER: 17-06-230-023-1005

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