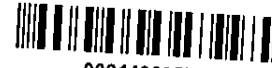


UNOFFICIAL COPY

0021426057

402370221 90 001 Page 1 of 4
2002-12-23 10:38:08
Cook County Recorder 30.50



0021426057

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127

Loan # 1501143

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Washington Mutual Bank, F.A.**

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **c/o: 10790 Rancho Bernardo Rd., San Diego, CA 92127**
a certain Mortgage dated **December 11, 2001**, made and executed by
CHRIS P HARALAMBOPOULOS, AN UNMARRIED MAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **7-23-101-012-1001**
Property Address: **732 WHITESAIL DRIVE, SCHAUMBURG, ILLINOIS 60194**
such Mortgage having been given to secure payment of **Ninety-Five Thousand, Four Hundred Twelve and**
No/100 (\$ **95,412.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No.
0020014735) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 01-04-02**

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Property of Cook County Clerk's Office

WITNESS my hand and official seal

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano
On December 14, 2001
County of ORANGE
State of California
, before me Jamie M.W. Sanchez
, personally appeared

Seal:

Witness

Eliza Reyes

Witness

Roberta Serrano

Witness

Rosemary

RC

December 14, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Magda Solorzano
A.V.P. Shipping Manager
(Signature)

[Signature]

UNOFFICIAL COPY

ALL-PURPOSE ACKNOWLEDGMENT

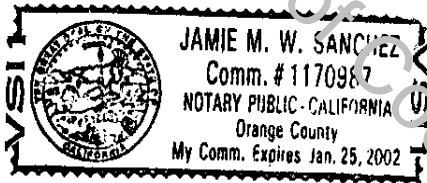
State of California

County of Orange } SS.

On 12/14/01 before me, Jamie MW Sanchez
(DATE) (NOTARY)

personally appeared Magda Solorzano
SIGNER(S)

personally known to me - OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jamie MW Sanchez
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____
- _____
- _____

DESCRIPTION OF ATTACHED DOCUMENT

_____ TITLE OR TYPE OF DOCUMENT

_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-35936

UNIT NUMBER 169A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FILED NOVEMBER 10, 1976 AS DOCUMENT LR-2904972, IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office