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2002-12-23 11:26:36  
Cook County Recorder 29.50



0021426087

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00047631972005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GARY L DICKSON

Property 2421 SOUTH 10TH AVENUE, P.I.N. 15222230160000  
Address.....: BROADVIEW,IL 60153

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/14/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2344 of Official Records Page 0118 as Document Number 98926089, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of October, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

*Rochelle Margott*  
\_\_\_\_\_  
Rochelle Margott  
Assistant Secretary

3  
JB


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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rochelle Margott, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

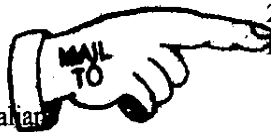
Given under my hand and official seal, this 23 day of October, 2002.

  
R. Icela Lopez, Notary public  
Commission expires 12/10/2002

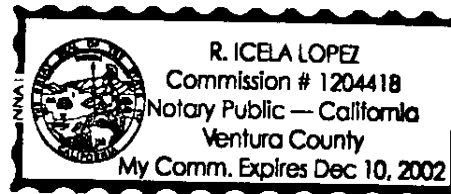
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GARY L DICKSON  
2421 S 10TH AVE  
BROADVIEW, IL 60153



Prepared By: Steve G. Galar  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807



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MERCURY TITLE COMPANY  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

ALTA LOAN POLICY  
SCHEDULE A

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LOAN NUMBER : 639758  
FILE NUMBER : 2018008  
LOAN POLICY NUMBER : 71 0016 107 00012529  
DATE OF POLICY : October 16, 1998  
AMOUNT OF INSURANCE: \$129,996.00

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1. NAME OF INSURED:

DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

2. THE ESTATE OR INTEREST IN THE LAND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE IS:

FEE SIMPLE

3. TITLE TO THE ESTATE OR INTEREST IN THE LAND IS VESTED IN:

GARY L. DICKSON

4. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE AND ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED OCTOBER 14, 1998 AND RECORDED OCTOBER 16, 1998 AS DOCUMENT 98926089 MADE BY GARY L. DICKSON, A SINGLE PERSON, TO DRAPER AND KRAMER MORTGAGE CORPORATION, TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$123,996.00.

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 98 (EXCEPT THE NORTH 283 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN BROADVIEW, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED