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# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND

[REDACTED]

AAMES CAPITAL CORPORATION  
ATTN: COLLATERAL CONTROL  
350 SOUTH GRAND AVENUE, 42<sup>ND</sup> FLOOR  
LOS ANGELES, CA 90071

0021426148

4023/0312 90 001 Page 1 of 3  
2002-12-23 13:24:50  
Cook County Recorder 28.50

PARCEL ID#: 20-35-231-008

When Recorded, Return to:  
FEELE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 00022 97225104



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

L 3209891  
104434

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to

BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, Suite 1100, Chicago, Illinois 60670-0126

whose mailing address is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated November 20, 1999 executed by HARIDELL I. FORD A SINGLE WOMAN

to Aames Funding Corporation, a California Corporation

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 0007552 on JANUARY 28, 2000 in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of Cook County, ILLINOIS, describing land therein as:

LOT 23 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 8229 HARPER AVE, CHICAGO, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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P3  
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147  
9/11

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COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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Aames Capital Corporation, a California Corporation

BY: \_\_\_\_\_

DANA LANTRY  
VICE PRESIDENT

ITS: \_\_\_\_\_

0021426148

STATE OF California )  
COUNTY OF Orange ) ss.

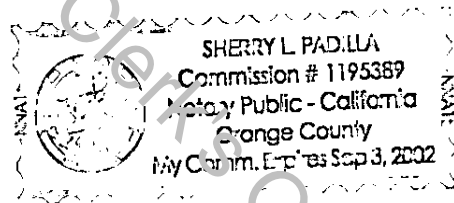
On DEC 06 1999, before me, **SHERRY L. PADILLA**  
personally appeared

**DANA LANTRY,**  
**VICE PRESIDENT, AAMES CAPITAL CORP., A CALIFORNIA CORP.,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sherry L Padilla  
**SHERRY L. PADILLA**



(SEAL)

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