THE PRO CTION OF THE OWNER. RELEASE SHALL BE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 000000005700993880

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Piotr Hadlaw And Adriana Milewska-Hadlaw, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 1995, and recorded on September 26, 1995, in Document 95-650900 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#12-30-402-050-1094: SEE ATTACHED LEGAL DESCKIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18 KING ARTHUR COU, NORTHLAKE, IL, 60164-0006

Witness my hand and seal August, 26, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Nicole Moore Vice President SEAL 1972

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Property of Cook County Clerk's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 26, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000005700993880

In. Clerks Office County of: Cook Investor No: 41D

Prepared by: Ebonie Washington Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203





Property of Coot County Clert's Office

LOAN #: 404792

750192 RBMG LOAN #:

ASSIGNED FROM:

Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: • Mellon Mortgage Company

MORTGAGOR NAME:

ΡΙΦΤΡ HADLAW AND ADRIANA MILEWSKA-HADLAW, HIS WIFE

LEGAL DESCRIPTION:

PARCEL 1: UNIT 18-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22075578, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFITS TAIN 94

DOBATH OF COOK COUNTY CLOSELY'S OFFICE OF PARCEL 1 AS CONTAINED IN DOCUMENT RECORDED AS NO. 18653754, IN COOK COUNTY, ILLINOIS. P.I.N. 12-30-402-050-1094

Property of County Clerk's Office