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RELEASE DEED

90177040 18 001 Page 1 of 2
2002-12-23 10:56:44
Cook County Recorder 26.50

#911469-0

MAIL TO:

A.J. Smith Federal Savings Bank

14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Thomas M. Hannigan and Sharon Hannigan, his wife

of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 16th day of February, A.D. 1999, and recorded in the recorder's office of Cook County, in the State of IL in book _____ of record on page _____ as document no. 99189849, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

LOT 135 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-23-420-028

Property Address: 16513 Evergreen Drive Tinley Park, IL 60477

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 16th day of December, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By

James J. Andretich

Vice President

Attest

Donna J Manuel

Vice President

2/A

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Thomas S. Shaver, Notary Public
P.O. Box 916
Frankfort IL 60423

3058006

STATE OF ILLINOIS
County of COOK

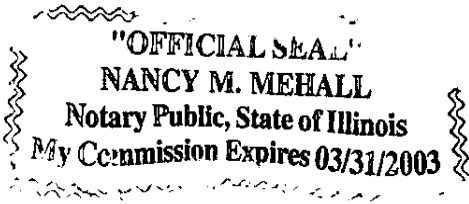
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of December, 2002

Nancy M. Mehall
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445

21426222