UNOFFICIAL C023) 101 Page 1 of 2 2002-12-23 14 0 C 7 0 3 8 26.50 Cook Courty Recorder

Loan Number: 2005330937

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: George Szemborski Elizabeth Szemborski 541 Yosemite Court Roselle, IL 60172

Prepared by: Mary Lou Kroneiss

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby ramise, release, convey and quitclaim unto George Szemborski and Elizabeth Szemborski, heirs, legal representatives and assigns all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain more see bearing the date of 02/23/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/28/1999 of records, Auditor's life No./Document No. 99621371 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PIN: 07-35-312-082-0000 see exhibit "A" Property Address: 541 Yosemite Court, Rosella, IL 60172,

privileges thereunto belonging or Together with all the appurtenances and appertaining.

In testimony whereof, the said Bank of America, I.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 10/24/2002.

Bank of America, N.A., a national banking

Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 10/24/2002 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Maile Marla J Naab//

Notary Public, New York Qualified in Erie County

Commission Expires: July 16, 2003

Openation Of the OF NE

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Exhibit A

Bank of America Loan Number: 2005330937

EXHIBIT "A" - LEGAL DESCRIPTION

PARCELL: 1CT I IN BLOCK 41 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/2 SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST. OF THE THIRD PRINCIPAL MICIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 92176580, IN COOK COUNTY, HALINOIS. PARCEL 2: EASEMENTS RO INCRESS AND ENCRESS TO AND FOR THE USB AND BENEFIT OF PARCEL 1 AS SET FOUP'LE IND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT

21992274 AND 222239.5. IN COOK COUNTY, ILLINOIS.

D L. II COOK.

OF COMMENT COMM

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