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2002-12-23 11:25:00
Cook County Recorder 26.50

RELEASE DEED

FIRST ILLINOIS NATIONAL BANK

MAIL TO:

Patricia Ann Sutton
Richard O. Sutton
233 N. Justina St.
Hinsdale, IL 60521



0021426326

FT22100507 2002

Property of Cook County Recorder's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Hinsdale, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harris Bank Hinsdale, to Harris Bank Hinsdale, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97862658, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 9 IN BLOCK 10 IN SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE 3RD P.M., LYING NORTH OF THE CB & Q RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST ¼ IN JEFFERSON GARDENS, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index Number(s): 18-06-315-002
THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 233 N. Justina St., Hinsdale, IL 60521

Dated this 29th day of October 2002.

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Assistant Vice President
Mechelle Dunagan (SEAL)
Mechelle Dunagan, Mortgage Loan Officer

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(STATE OF ILLINOIS)

SS.

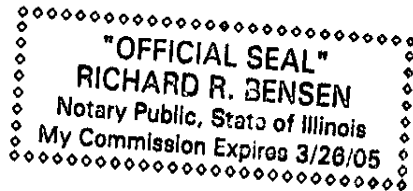
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 29th day of October, 2002.



Richard R. Bensen, Notary Public



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