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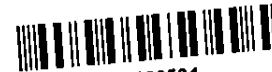
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2002-12-23 13:18:27

Cook County Recorder

20.50



0021426531

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00084343512005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA as nominee for Greenpoint Mortgage Funding, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s).....: MICHAEL J WINTER, HELEN T WINTER

Property 1244 S FALCON DRIVE,
Address.....: PALATINE, IL 60067

P.I.N. ~~none~~ 02-28-404-016

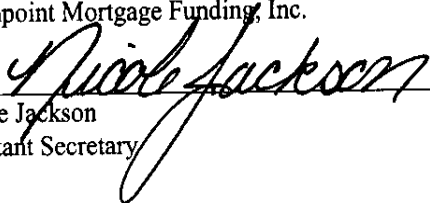
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/06/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 10809879, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of October, 2002.

Mortgage Electronic Registration Systems, Inc. as nominee for
Greenpoint Mortgage Funding, Inc.



Nicole Jackson
Assistant Secretary

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JB

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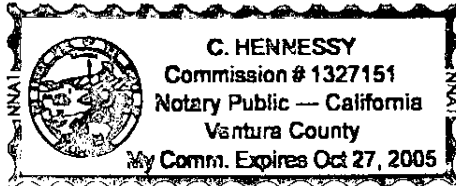
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nicole Jackson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of October, 2002.




C. Hennessy, Notary public
Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction



MICHAEL J WINTER, HELEN T WINTER
1244 S FALCON DR
PALATINE, IL 60067

Prepared By: Jacqueline Ospina
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-33017

BLOCK 45 UNIT 14

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998, AS DOCUMENT NUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 45; THENCE NORTH 58 DEGREES, 47 MINUTES, 09 SECONDS EAST, A DISTANCE OF 52.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 58 DEGREES, 47 MINUTES, 09 SECONDS EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 31 DEGREES, 12 MINUTES, 51 SECONDS EAST, A DISTANCE OF 121.54 FEET TO A POINT AT THE INTERSECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE; THENCE WESTERLY ALONG THE NORTH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING A CURVED LINE CONCAVE TO THE SOUTH FACING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 31.74 FEET TO A POINT OF TANGENT; THENCE SOUTH 58 DEGREES, 47 MINUTES, 09 SECONDS WEST, A DISTANCE OF .48 FEET; THENCE NORTH 31 DEGREES, 12 MINUTES, 51 SECONDS WEST, A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 02-28-404-016

Cook County Clerk's Office

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RECEIVED 10/10/11

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