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THIS INSTRUMENT PREPARED BY:

ZEHRA QUADRI

United Airlines Employees' Credit Union 11545 W. Touhy Avenue

Chicago, IL 60666

WHEN RECORDED MAIL TO:

CAROLYN S YOUNG **522 PARKSIDE DR** PALATINE IL 60067

2002-12-23 12:40:16 Cook County Recorder 24.50



RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No: 0006625301/L14

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto: CAROLYN YOUNG, UNMARRIED all the rights, till, interest, claim or demand whatsoever it may have by a certain Mortgage recorded/registered in the acquired in, through or Recorder's/Registrar's office of COOK County, Illinois, as Document 0010803686 to the ounty. premises therein described to-wit:

SEE ATTACHED

CKA: 522 PARKSIDE DR PALATINE IL 60067

APN: 02-27-111-117-1112

IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Manager and attested to by its Assistant Secretary, this November 12, 2002

UNITED AIRLINES EMPLOYEES' CREDIT/UNIO

STATE OF ILINOIS COUNTY OF COOK

Manager

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the

persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses Constitutions and purposes therein set forth.

"OFFICIAL SEAL" ZEHRA QUADRI Notary Public, State of Illinois My Commission Expires 12/28/05 June Constitution of the C

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 16-H2 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH; RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 88-566712, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN SALC PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 02-27-11:-117-1112

COMMONLY KNOWN AS: 522 WEST PARKSIDE DRIVE John Clarks Office PALATINE, L 60067