UNOFFICIAL CORY 426604

SATISFACTION MORTGAGE

4019/0370 53 001 Page 1 of 2002-12-23 14:18:00 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

JIM BEASLEY COMM. # 12034 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003

L#:9740621

The undersigned certifies that it is the present owner of a mortgage made by DIANE K ROSIN FKA DIANE K PUCELL AND JAMES M ROSIN to PERL MORTGAGE INC

bearing the date $0\epsilon/22/01$ and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010581291 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:435 DUNDEE ROAD

GLENCOE, IL 60022

PIN# 05-06-313-031 dated 10/22/02/

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

By:

Jorge Tucux

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/22/02 by Jorge Tucux the Vice President

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MP 1361M Y

Escrow No.: NB 000371303

**SFFICIAL Order No.: 2000

MORTGAGE DATED JUNE 22, 2001 AND RECORDED JULY 2, 2001 AS DOCUMENT NO. 0010581291 MADE BY JAMES M. ROSIN AND DIANE K. ROSIN TO PERL MORTGAGE INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$450,000.00. ASSIGNED TO ASTORIA FEDERAL MORTGAGE CORP. BY INSTRUMENT RECORDED AS DOCUMENT NO. 0010581292.

05-06-313-031-0000

LOT 8 IN OWNER'S SUBDIVISION OF ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF GREEN BAY ROAD AND NORTH OF THE NORTH LINE OF SKOKIE ROAD AND EAST OF A LINE 815.10 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 6 AND WEST OF THE WEST LINE OF BLOCK 46 IN GLENCOE AND WEST OF THE WESTERLY LINE OF VERNON AVENUE NORTH OF SAID BLOCK 46 IN COOK COUNTY, ILLINOIS Openin Or Coot County Clark's Office

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