

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0021426610

4019/0376 53 001 Page 1 of 2
2002-12-23 14:21:28
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:7056407

The undersigned certifies that it is the present owner of a mortgage made by JORDAN J. KARNICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/16/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010326476. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1336 WEST NELSON AVE CHICAGO, IL 60657
PIN# 14-29-110-033

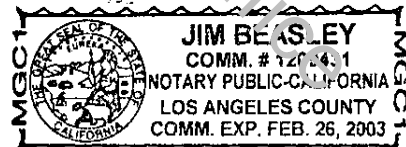
dated 10/24/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/24/02 by Star Hillman the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC MD 1666 JH

5/10
P2
m7
CW

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EXHIBIT 'A'

7056407

LOT 276 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4 AND 7, THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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