Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE C F MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00026219672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, (nc. of the County of VENTURA and State of CALIFORNIA as nominee for America's Wholesale Lender, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowled sed, lo hereby remise, release, convey and quit-claim unto:

Name(s).....

SUBODH RAJADHYAKSHA, ANUPAMA

KULKARNI

Property

974 SWEETFLOWER DRIVE,

P.I.N. 0717111016

Address....:

HOFFMAN ESTATES,IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or cema id whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/15/2002 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downlent Number 20285725, to the premises therein described as situated in the County of COOK, State of Illinois as 101, ws, to wit:

SEE SCHEDULE C PROPERTY DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of October, 2002.

Mortgage Electronic Registration Systems, Inc. as nor in se for

America's Wholesal Lender

Nicole Jacks

Assistant Secretar

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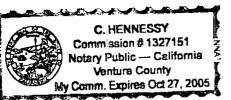
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STATE OF CALIFORNIA

COUNTY OF VENTUR,

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nicole Jackson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of October 2002.



C. Hennessy, No ary, Sublic Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED \mathbf{W}' (H THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfa

1 to m

SUBODH RAJADHYAKSHA, ANUPAI 1A F.ULKARNI 974 SWEETFLOWER DR HOFFMAN ESTATES, IL 60194

Prepared By:

Jacqueline Ospina

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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Law Title Insurance Company, Inc.

Commitment Number: 138296N

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

AREA 7, SUBAREA B IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE VILLAS OF CASEY FARMS DATED OCTOBER 17, 1990 AND RECORDED OCTOBER 31, 1990 AS DOCUMENT.

ALTA Commitment Schedule C

(138296.PFD/138296N/3)

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