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2002-12-23 13:53:06  
Cook County Recorder 28.00



0021426812

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00086437962005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN P. PHILLIPS

Property Address.....: 1357 WEST FILLMORE, CHICAGO, IL 60607

P.I.N. 17-17-329-050-0000

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/20/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7309 of Official Records Page 0018 as Document Number 0010800742, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of October, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

\_\_\_\_\_  
David Bell  
Assistant Secretary

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JB

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D. Haro a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of October, 2002.

  
D. Haro, Notary public  
Commission expires 08/28/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: 

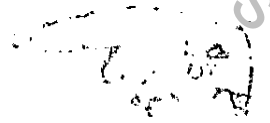
JOHN P. PHILLIPS  
1622 W ONTARIO ST UNIT 2E  
CHICAGO, IL 60622

Prepared By: D. Haro  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807



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COUNTY: COOK

TAX NUMBER: 17-17-329-050-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER A IN THE 1357 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 23 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00110174; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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