

When recorded, return to: PEELLE ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

 Corporation Assignment of Real Estate Mortgage	

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2002 executed by

GERWYN LETTSOME 02020359

BANK ONE. NATIONAL ASSOCIATION. AS TRUSTEE 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

To USMONEY SOURCE, INC. D/F/A : OLUNA FIRST

a corporation organized under the laws of and whose principal place of business is

THE STATE OF GEORGIA 5665 NEW NORTHSIDE DRIVE, SUITE 2001 ATLANTA, GEORGIA 30328

And recorded in COOK County Records State Of ILLINOIS

LEGAL DESCRIPTION

Aprit 29-11-321-010 100 TE 1926 PO THUS 5/01/2002 EE ATTACHED EXHIB! f "A"

Commonly Known as:

15253 S. DREXEL AVE., SOUTH HOLLAND, IL 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Nortgage.

STATE OF

**GEORGIA** 

COUNTY OF

**COBB** 

On April 24, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER M. KNAP known to me to be the PRESIDENT and ROBIN KENDRICK

known to me to be the ASST. SECRETARY of the corporation herein which the executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Refer Band

S: PRESIDENT

USMONEY SOUR CE, INC. D/B/A

Y: ROBÍN KENDRICK

: PETER M. KNA

MY COMMISSION EXPIRES:

County

PREPARED BY: MARY C. BAKER

USMONEY SOURCE, INC. D/B/A SOLUNA FIRST

5665 NEW NORTHSIDE DRIVE, SUITE 200

ATLANTA, GEORGIA 30328

William Branch

## **UNOFFICIAL COPY**



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## **UNOFFICIAL COPY**

20495843

Appendix A

THE FOLLOWING DESCRIBED REAL ESTATE, IS LEGALLY DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 9 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 29-11-321-010 COMMONLY KNOWN AS: 15253 S. DREXEL AVE., SOUTH HOLLAND, IL, 60473 Droberty of County Clerk's Office

## **UNOFFICIAL COPY**

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