

UNOFFICIAL COPY

0021426998

4020/0440 92 001 Page 1 of 3

2002-12-23 13:55:00

Cook County Recorder 28.50

PREPARED BY & WHEN RECORDED

MAIL TO: Michelle Ford

MICHELLE FORD

VERDUGO TRUSTEE SERVICE CORPORATION

DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

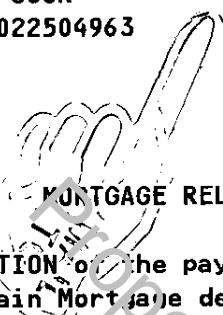


0021426998

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 000022504963



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RACHEL E. JONES, HIS WIFE AND JAMES T. WEBER, HER HUSBAND

Beneficiary: RESERV MORTGAGE CORPORATION

Date of Deed: June 23, 1999

Date Recorded: July 20, 1999

Book: NA

Page: NA

Document: 99692905

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1617111001

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 600 S HARVEY

, OAK PARK

IL 60304

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 10, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



02-43476

PRAIRIE TITLE

6821 W. NORTH AVE.

OAK PARK, IL 60302

Klima

KENNETH A. KLIMA, JR.
VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND

)

) ss

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COUNTY OF FREDERICK

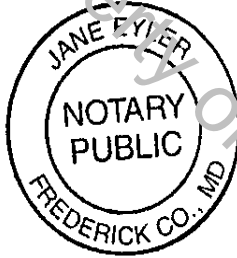
)

On this October 10, 2002, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005



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SCHEDULE "A"

LOT 286 AND 287 IN THE HIGHLANDS BEING A SUBDIVISION OF THE EAST HALF OF
THE NORTHWEST QUARTER OF SECTION 17 TOWNSHIP 39 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLONIOS

Property of Cook County Clerk's Office