## UNOFFICIAL COPY 7239

DOCUMENT PREPARED BY:
NICOLE JOHNSON
PLEASE RETURN TO:
BENCHMARK BANK
Attn: NICOLE JOHNSON
1 N CONSTITUTION DR
AURORA, IL 60506

4016/0250 26 001 Page 1 or 2 2002-12-23 14:18:21 Cook County Recorder 26.50



RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto JAMES T TROY AND BARBARA ANN TROY, of the County of HUSBAND AND WIFE , and Stace of Illinois all the right, title, COOK interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the Late of MARCH 19, 2001 and recorded in the Recorder's office of COCA County and on page State of Illinois in book to the premises therein described and document 0020246006 which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$100,000.00 , said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on OCTOBEL 62, 2002 .

BENCHMARK BAN

By: C RICK WAGGONER

ASST VICE PRESIDENT

Attest:

By:

JANE MILLER BRANCH MANAGER

ラアインフル

## UNOFFICIAL COBY1427239

## LEGAL DESCRIPTION:

LOT 120 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST O THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

7742 JOLIET DR., TINLEY PARK, IL 60477

PIN: 27-36-112-013-0000

STATE OF ILLINOIS A LZ
County of King
I, MICOLE Y ONNSON, a Notary Public in and for said
County, in the State aforesaid do hereby certify that C RICK WAGGONER OF BENCHMARK RANK and
of Bark, and
JANE MILLER , respectively, and personally known
to me to be such ASST VICE PRESIDENT and
BRANCH MANAGER , respectively, appeared before me
this day in person and acknowledged that they signed, sealed and
delivered the said instrument as their free and voluntary act as such
ASST VICE PRESIDENT and BRFNCH MANAGER
respectively, aforesaid, and as the free and voluntary act of the
said BENCHMARK BANK, for the uses and purposes therein set forth.
Given Under My Hand and Notarial, Seal this 2d day of October,
OFFICIAL SEAL DA MICOLULATION
MICOLE Y. JOHNSON Notary Public
DETARY PUBLIC, STATE OF ILLIHOUS
My Commission Expires Jan. 8, 2005