AFTER RECORDING, RETURN TO:
CITIFINANCIAL
1119 LAKE STREET
OAK PARK, IL 60301

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## DEED OF RELEASE (Corporation)

Prepared by:
DINORA CEPEDA
1119 LAKE STREET
OAK PARK, II 60301
This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIA
CREDIT LOANS INC.
a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in <b>BALTIMORE CITY</b> County,
, owner and holder of the note evidencing the debt secured by mortgage
executed by ZBIGNIEW MILAN AND TERES/ NILAN, HUSBAND AND WIFE, AS JOINT TENANTS
WITH RIGHTS OF SURVIVORSHIP
dated MAY 31ST , 1991 , and recorded JUNE 04 , 1991 , in the office of
the RECORDER of COOK
No. 91267648 in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or dised of trust the following property
ALL OF LOT 34 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 35 IN
M.G. ELLIS RESUBDIVISION OF LOT 6 IN C.R.BALL'S SUPLIVISION OF THE
NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND OF THE NORTH 25 4/10 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION
13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1928 AS DOCUMENT
NUMBER 10146702, IN COOK COUNTY, ILLINOIS.
•

Property Identification Number: 12-13-210-044

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 18TH day of NOVEMBER, 2002.

SEAL

By CHIP BURDICK

Branch Manager

シカラかり

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

State of LIINOIS
County of COOK Sss.
On this 18TH day of NOVEMBER , 2002 A.D., before me, appeared
CHIP BURDICK to me personally known, who being by me
duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC.
corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in belief of said corporation by authority of its Board of
Directors, and said authorized representative acknowledged said instrument to be the free act and
deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK ILLINOIS
(County) (State)
My Commission Expires: 12/01/03  Notary Fubic for said County and State
Atotaly Furnic for Said County and State
"Ohilia Seal"
Dinora Cep. do
Notary Public, State of Allalos

My commission expired (2'01)3

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office