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2002-12-23 14:07:44

Cook County Recorder 26.50

0021427408

1)2-43189 PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

> RPN LOAN NO 7136112 PIN# 16-07-306-012

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENT'ONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HELEBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: MICHAEL S. SOSSI AND PATRICIA M. MEDO, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGA GL. BEARING THE DATE JUNE 5, 1998 RECORDED ON JUNE 12. 1998 IN THE RECORDER'S OFFICE OF COOK, CJUNTY IN DOCUMENT# 98498903 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL 23TH DAY OF SF PTEMBER, 2002.

ATTEST:

ANGEULA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, N.A., FKA CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINCS, A FEDERALLY CHARTERED SAVINGS BANK, THE SUCCESSOR TO MORTGAGE RESOURCE GROUP, INC.

BETSY'S. EVERHART AUTHORIZED SIGNER

ON THIS 23TH DAY OF SEPTEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

TAWANA M. YOUNG, NOTARY PUBLIC COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



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21427408

RPN LOAN NO. 7136112

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

Opense Of C THE SOUTH 37 FEET OF LOT 13 IN BLOCK 1 'N HIATTS SUBDIVISION OF THE NORTH ½ OF THE EAST 40 ACRES OF THE SOUTHWEST 14 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 15.

RECORD AND MAIL TO;