UNOFFICIAL C 492070501 12 001 Page 1 of

ONC	JI I I OIAL (402070501 P2 001 Page 1 of 2
Loan #: 7070031310	o ·	2002-12-23 14:09:39 Cook County Recorder 26.50
MAIL TO:	C '	
see address below	0	
NAME & ADDRESS OF PREPARER:		
Toni Burhart Mortgage Service Center		
6000 Atrium Way	0 0	0021427418
Mt. Laurel, NJ 08054		
01-3485+	0	
PRAIRIE TITLE	0 0	
6821 W. NORTH AVE.		
OAK PARK, IL 60302	= ()===================================	::::::::::::::::::::::::::::::::::::::
Release of Mortgage	STATE OF ILLINOIS	•
	NUTED OF TEXAS FOR af the Cour	the of Burlington, and State of New Jersey for and in
Know All Men by These Presents, That CANK UP	NITED OF TEXAS FSB of the Coun	ty of Burlington and State of New Jersey for and in
		ript whereof is hereby confessed, do hereby remise,
convey, and release unto DOUGLAS W GODFR	:Y/JANET L SNOWGODFRETII	
	will a title interest plains or demand	, whatsoever THEY may have acquired in, through or
of the County of COOK and State of ILLINOIS and	right title. Intelest, claim, or demand	er's Office of COOK County, in the State of Illinois, as
by a certain MORTGAGE, bearing the date 12/15	of 1993, what recorded in the recorde	a County of COOK as follows to wit:
Book Page Document No. 03071029, to the prer	mises therein a scribed, situated in the	e County of Coots, as follows to war
Tax ID 16074070060000	C	
224S EUCLID AVE OAK PARK, IL 60302	DVI AND MODTACE CORD TO	BANK UNITED OF TEXAS ON 12/28/93 DOC#
	KYLAND WORTAGE CORE TO	BANK OWNED OF TELEVISION SEE
96354360	ITION TO OAK BARK A SUBDIVIS	ION OF THE WEST 1/4 OF THE SOUTH EAST 1/4
LOT 16, IN BLOCK 5 IN BLACKS TONES ADD	NOT 42 I VING EAST OF THE TH	ARD PRINCIPAL MERIDIAN, IN COOK COUNTY,
OF SECTION 7, TOWNSHIP 39 NORTH RAI	NGE 13, LTING EAST OF THE IT	
ILLINOIS.		RD PRINCIPAL MERIDIAN, IN COOK COUNTY,
		WASHINGTON MUTUAL BANK, FA
WITNESS hand and seal on	this 17 day of September 2002.	15 a faderal association, a comporate seel
	TON MUTUAL BANK, FA	la not required in any law or regulation. For securities transposions, the signature
AS SUCC	ESSOR BY MERGER TO,	can be guaranteed too at the rules of the
BANK UN	ITED OF TEXAS FSB	Securities Transfer Agrato Medallion Program.
	A	
(Seal)		(Seal)
Jose Ortiz	/iuiess	ss Almanza ant Vice President

Cecilia Gloria (Seal)

Witness

Ope Medeiros
Dixie Medeiros

Authorized Officer

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STATE OF California COUNTY OF San Joaquin On this day September 17, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared __, to me personally known, who being by me duly sworn, did say that Dixie Medeiros Jess Almanza and respectively, of said corporation, that said instrument was signed they are Assistant Vice President and Authorized Officer Jess Almanza and sealed on behalf of said correctation by authority of its Board of Directors; and that said , as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of Dixie Medeiros said corporation by it and by them voluntarily executed. Commission # 1294438 - Celifornia lotary Public -San Joaquin County Comm. Expires Feb 18, 2005 III) Cas.
Clorks Office (Seal) My commission expires on 2 - 18 - 0

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