

UNOFFICIAL COPY 0021427752

9605/0050 83 003 Page 1 of 3
2002-12-23 12:05:00
Cook County Recorder 28.50



0021427752

COOK COUNTY
RECORDER
EUGENE T. ...
...

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RAMONITA LOZADA
2335 N MENARD AVE
CHICAGO, IL 60639

SATISFACTION OF MORTGAGE

Loan #: 2624220 LPS #: 937759 Bin #: GOLD 12-12-02P-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/8/2001 made
and executed by RAMONITA LOZADA to secure payment of the principal sum of
\$127400.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK
and State of IL Recorded: 3/20/2001 as Instrument #: 0010219962 in Book: --
on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-32-204-014-0000

Property Address: 2335 N MENARD AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 12,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Joe Rojo, Vice President

IL_021_937759_2624220_GRP4

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3755
W/R

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STATE OF CA
COUNTY OF Orange

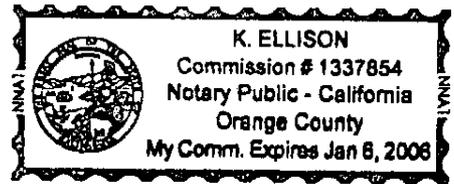
ON December 12, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726545
12/13/2002



12/29/2002
B

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EXHIBIT A

Loan#: 2624220 LPS#: 937759 Bin #: GOLD 12-12-02P-GIS



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 15 IN BLOCK 3 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF THE COMMISSIONER'S PARTITION OF THAT PART OF THE LAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

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