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2002-12-23 15:13:20

Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



FULL RELEASE DEED

LOAN # 7089097  
PIN #: 16-06-107-056-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

PATRICIA M. HERENDEEN  
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 28, 1975, RECORDED ON JULY 1, 1975 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 23134487 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 3RD DAY OF DECEMBER, 2002.

CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB,  
SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL  
FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED  
SAVINGS

ATTEST:

*Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

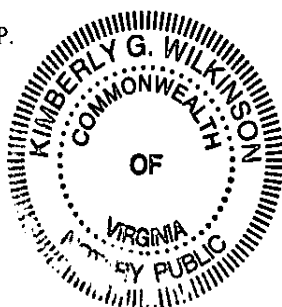
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THE 3RD DAY OF DECEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Kimberly G. Wilkinson*  
KIMBERLY G. WILKINSON, NOTARY PUBLIC  
COMMISSION EXPIRES: 9/30/06

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059



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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

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PARCEL 1:  
THE EAST 17.5 FEET OF THE WEST 71.92 FEET (EXCEPT THE SOUTH 56 FEET) OF LOT 27 AND EAST 17.5 FEET OF WEST 71.92 FEET OF SOUTH 5 FEET OF LOT 26 IN RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISION OF NORTH WEST 1/4 OF NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
THE NORTH 8.92 FEET OF SOUTH 89.68 FEET (EXCEPT WEST 127.5 FEET) OF LOT 27 IN RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISION OF NORTH WEST 1/4 OF NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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63-93-345

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865-6040

December 03, 2002

PO  
Patricia M Herendeen  
1407 A N Harlem  
Oak Park IL 60302 1258

Re: Loan No. 0007089097  
Patricia M Herendeen,

Dear Mortgage Customer:

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