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LEGAL FORMS

No. 371 REC  
February 1996

0021428073

4032/0082 54 001 Page 1 of 3  
2002-12-23 10:58:39  
Cook County Recorder 18.50

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SAMUEL SCHMALL, d/b/a SCHMALL & ASSOCIATES  
does hereby acknowledge satisfaction or release of the claim for lien against

SOMIA GEDAMY & MOHAMED NASSAR

for ONE THOUSAND THREE HUNDRED FIFTY and no/100ths (\$1,350.00) Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION, ATTACHED HERETO, AS EXHIBIT "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0021369177  
Permanent Real Estate Index Number(s): 14-18-205-024-0000  
Address(es) of property: 4728 N. ASHLAND AVENUE, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of December,

~~19~~ 2002

SAMUEL SCHMALL d/b/a SCHMALL & ASSOCIATES

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By X Samuel Schmally  
SAMUEL SCHMALL

\_\_\_\_\_  
Secretary

By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by STEVEN TODD SCHMALL, ESQ. 134 N. LASALLE, #1924, CHICAGO  
(Name and Address) IL 60602

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STATE OF ILLINOIS

COUNTY OF COOK

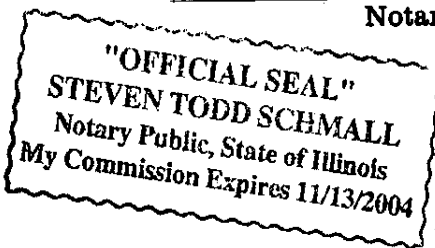
SS.

I, STEVEN TODD SCHMALL, a notary public in and for the county in the state aforesaid, do hereby certify that SAMUEL SCHMALL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of December, ~~xxx~~ 2002.



Notary Public



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

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## Exhibit "A"

Lot 1 (Except that part thereof lying East of a Line 50 Feet West of and parallel with the East line of Section 18 in the Resubdivision of Lots 7 and 8 in Block 2 in Park Addition to Ravenswood, a subdivision of the South half of the South half of the East half of the North half of the Northeast 1/4 of the Northeast 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (Except 1 acre of the North end of said premises) in Cook County, Illinois.

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COOK COUNTY CLERK'S OFFICE  
JAN 17 2011  
10:23 AM

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*MAIL TO:*

**Horst R. Seyferth**

ATTORNEY AT LAW  
4003 N. ELSTON AVENUE  
CHICAGO, ILLINOIS 60618