OFFICIAL C

Account # 1410250048006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that BANK ONE, NA, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under

0021428165

4038/0074 41 001 Page 1 of 2002-12-23 10:06:51

Cook County Recorder

26.50

the Trust Deed/Mortgage hereina/ior described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto MARY ANN NAGHSKI, A SINGLE PERSON of the County of COOK, and State of ILLINGS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated OCTOBER 20TH AD 1994, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Locument Number 94921488, to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

C/K/A: 221-F DODGE, EVANSTON, IL. 60202 PTN: 10-25-213-041.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Bank One, NA has caused these presents to be executed by its FIRST LEVEL OFFICER This day of October 16, 2002.

BANK ONE, NA SUCCESSOR TO THE FIRST NATIONAL BANK OF

STATE OF ILLINOIS

County of Cook

SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOHN BELL IN DEP, FIRST LEVEL OFFICER of Bank One, NA, a national banking association, personally known to me to be the same person whose name is subscribed to the o egoing instrument as such OPERATIONS OFFICER, appeared before me on this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the volunt ry ac of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of October 16, 2002.

My commission expires on 06-03-06...

JENNY B. K., Notary Public

OFFICIAL SEAL JENNY B KY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/03/06 ······

MAIL RELEASE DEED TO: BANK ONE 1 N. DEARBORN, 8TH FL., STE. 0203

CHICAGO, IL. 60670

This instrument was prepared by SANDY CARUCIO 1 Bank One, Chicago, Illinois 60670-0203

UNOFFICIAL COP



EXHIBIT "A"

LEGAL DESCRIPTION

21428165

PARCEL 1:

THAT PART OF THE NORTH 36.92 FEET OF LOT 1 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH A POINT 91.91 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIOIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 23.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, THROUGH POINTS 145.52 FEET EAST AND 165.57 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 IN PAUL DANIEL'S SUPPLICION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

PIN: 10-25-213-041

94921488