

UNOFFICIAL COPY 0121428301

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2002-12-23 08:48:56
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0602848012

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Kurt N Rankin
6650 W 183rd St 3b
Tinley Park, IL 60477

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KURT N. RANKIN, AN UNMARRIED PERSON

as Mortgagor, and recorded on 5-6-98 as document number 98371043 in the Recorder's Office of COOK County, now held by SERVE CORPS MORTGAGE CORP. as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

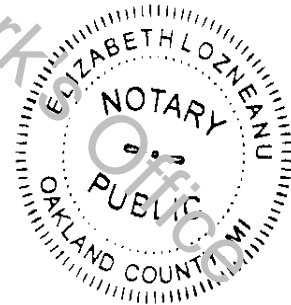
Commonly known as: 6650 W 183rd Street 3b, Tinley Park IL 60477

PIN Number 28314010621010
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 26, 2002
Standard Federal Bank, a federal savings bank

by *Susan E. Brown*
SUSAN E. BROWN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 26, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Elizabeth Lozneau
Notary Public
ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3B IN CHESTNUT COVE CONDOMINIUM PHASE I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G10, A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445

28-31-401-062-1010