UNOFFICIAL COP21428302

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007537166 4045/0009 48 001 Page 1 of 2 2002-12-23 08:49:15 Cook County Recorder 26.50

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

0021428302

After Recording Mail To: Peggy J McDurmon 7005 N Tripp Ave Lincolnwood, IL 60712

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PEGGY J. MCDURMON, A WIDOW

as Mortgagor, and recorded on 3-23-00 as document number 00203929 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 7005 N Tripp Ave, Lincolnwood IL 60712

PIN Number 10342100570000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 26, 2002

ABN-AMRO Mortgage Group, Inc.

By UNITED TO

SUSAN E. BROWN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 26, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Clipabeth down Notary Public

ELIZABETH LOZNEANU Notary Public, Oakland County, MI My Commission Expires February 3, 2007

PY663 030 P56

UNOFFICIAL GOBY 1537166

LEGAL DESCRIPTION RIDER

PARCEL 1:
THAT PART OF LOTS 30 TO 37, BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALLEN AND
WEBER'S KENIL WORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4
OF THE NORTHFAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:: THAT PART OF
THE EAST 25.0 FEET OF THE WEST 75.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT
ANGLES TO THE WEST LINE OF SAID TRACT, LYING SOUTH OF A LINE DRAWN AT RIGHT
ANGLES TO SAID WEST LINE, THROUGH A POINT IN SAID WEST LINE, 240 FEET SOUTH OF
THE NORTHWEST CORNER OF SAID TRACT

PARCEL 2:

EASEMENT FOR INGRESS AND EGREIS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MAY 18, 1960 AND RECORDED NOVEMBER 29, 1960 AS DOCUMENT 18027368 ALSO AS INCORPORTED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1)85 AS DOCUMENT 85318933 AND CREATED BY DEED FOR COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1960 KNOWN AS TRUST NUMBER 5/37 TO ARNOLD J. SUCHERMAN AND ANN L. NEWQUIST SUCHERMAN, HIS WIFE RECORDED AS DOCUMENT 86325664 IN COOK COUNTY, ILLINOIS.