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2002-12-23 09:50:56

Cook County Recorder 28.50



0021428568

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200800212005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RAVINDRA HARSOOR, SUNEELA HARSOOR

Property Address.....: 616-J S. LAFLIN ST, CHICAGO,IL 60607 P.I.N. 17-17-300-103

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020633004, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. PIN 17-17-300-103 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of October, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Wally Davidson Assistant Secretary

Handwritten initials and number 43

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STATE OF CALIFORNIA

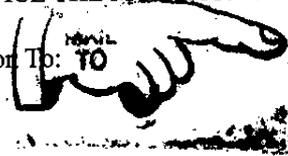
COUNTY OF VENTURA

I, D. Haro a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wally Davidson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes herein set forth.

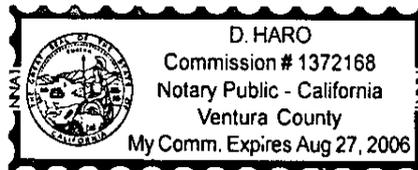
Given under my hand and official seal, this 18 day of October, 2002.


D. Haro, Notary public
Commission expires 08/28/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:  TO RAVINDRA HARSOOR, SUNEELA HARSOOR
616 S LAFLIN ST UNIT J
CHICAGO, IL 60607

Prepared By: Heather Chewning
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807



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STREET ADDRESS: 616J SOUTH LAFLIN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-300-103-0000

LEGAL DESCRIPTION:

PARCEL 1: PARCEL 616'J': THAT PART OF LOT 13 LYING BETWEEN THE FOLLOWING LINE BRAWN THROUGH THE RADIUS POINT OF SAID LOT 13, SOUTH 55 DEGREES 27 MINUTES 25 SECONDS WEST AND SOUTH 41 DEGREES 36 MINUTES 38 SECONDS WEST, SAID BEARING LINES BEING REFERRED TO THE EAST LINE OF SAID LOT 13, ALL IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SN 40 AND 41 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 88065290 IN COOK COUNTY, ILLINOIS.

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