

# UNOFFICIAL COPY

This Instrument Prepared By:  
MORTGAGE SQUARE

0021428859

4034/0216 27 001 Page 1 of 2

2002-12-23 13:20:08

Cook County Recorder 26.50

After Recording Return To:

MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634



0021428859

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-37-37227

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

*Jcp*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 2002 executed by MARY BICH LE NGO AND NANCY HUNG PHUOC NGO IN JOINT TENANCY

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

0021428858

and recorded as Document No. \_\_\_\_\_, by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-36-229-057

Commonly known as: 2506 W. PRATT BLVD, CHICAGO, ILLINOIS 60645

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

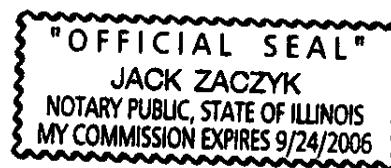
MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On DECEMBER 5, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared Christopher Drabik

*Christopher Drabik*  
By: Christopher Drabik  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *J. Drabik*  
My commission Expires: *9/24/06* County, *Cook*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A CONTINUED - CASE NO. 02-14312

LEGAL DESCRIPTION:

LOT 44 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 45 (EXCEPT THE EAST 1 FOOT OF THE NORTH 30 FEET THEREOF) OF BLOCK 16 IN NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGER'S PARK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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SCHEDULE A - PAGE 2

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