

8090066213 Min #
Property Address:
1416 HINMAN UNIT 10
EVANSTON, IL 60201
P.I.N: 11-18-414-016-1010

UNOFFICIAL COPY

0021428878

4034/0235 27 001 Page 1 of 2
2002-12-23 13:43:29
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0021428878

When recorded return to:
MICHAEL D POULOS
1416 HINMAN AVE 10
EVANSTON, IL 60201-5310

02-11319

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date SEPTEMBER 12, 1998 made and executed by MICHAEL D POULOS AND SUZANNE M POULOS of the First part, to CITICORP MORTGAGE INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 9284 page 0044, Doc No. 98922957, Registered Land Certificate No. Is fully paid, satisfied and discharged.

2
sw

Dated: SEPTEMBER 23, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: *P Reeder*
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On SEPTEMBER 23, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Genevieve Galazka
Notary Public

GENEVIEVE GALAZKA
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 03-24-2006

Lawyers Title Insurance Corporation

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UNIT 10 IN THE 1416 HINMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 5 IN BLOCK 31 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 1965 AS DOCUMENT 19612091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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