UNOFFICIAL CC

2002-12-23 08:28:38

Cook County Recorder

26.00

Chicago Title Insurance Company

SPECIAL WARRANTY DEED

(Corporation to Individual)



THIS INDENTURE, made this 12th day of December, 2002 between NHS REDEVELOPMENT CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and HECTOR GONZALEZ,

GONZALEZ , and WENDY LOPEZ, Tenants by the entirety, NOT AS TOWARTS IN COMMUN, BUT QS JOINT DEWANT WITH The right of surviver surp. (GRANTEE'S ADDRESS) 1503 North Hamlin, Chicago, Illinois

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER. all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 28 AND THE NORTH 1.15 FEET OF LOT 29 IN BLOCK 3 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 1/9 NORTH, RANGE 13, EAST OF THE The Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. c/k/a; 1105 NORTH RIDGEWAY, C HICAGO, IL.

SUBJECT TO: AS PER CONTRACT.

Permanent Real Estate Index Number(s):

16-02-305-024-0000

Address(es) of Real Estate: 1105 NORTH RIDGEWAY, CHICAGO, Illinois

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

ess Whereof, said party of the first part has caused its corporate sea to be ber funto affixed, and has caused its signed to these presents by its ASSISTANT SECRETARY, and attested by its ASSISTANT SECRETARY, and year first above written.

প্রুৎ REDEVELOPMENT CORPORATION	STATE OF THOSE BEAL ESTATE
2 A 45	E.13.02 COOGO C
Prycie Books GIE MARKS	E.13.12 E 00004,00
A ISTANT SECRETARY	E 0200400
Good A. Handon In.	REAL ESTATE TRANSFER TAIL CO FO 102808
Attest // Attest	TO THE VERILE
FLOYD A. GARDNER/III	
ASSISTANT SECRETARY	
STATE OF ILLINOIS, COUNTY OF <u>Cook</u>	_ \$8.
I, the undersigned, a Notary Public in and for said Cour	nty and State aforesaid, DO HEREBY CERTIFY, that
A PARTY AND A PARTY OF THE PART	TANT SECRETARY OF THE NITS REDEVELOT MENT
CORPORATION and ELOVID A GARDNER III nersona	illy known to me to be the Assistant specification
corporation, and personally known to me to be the same personal instrument, appeared before me this day in person and seven the same person and seve	erally acknowledged that as such ANGIE MARKS and
and one divisored the	s cald inciriment and callsed the corporate scar or said
1 CC I the mater management to gut or 1 V GIV	ien hy the Board of Directors of Said Corporation, as their man
and voluntary act, and as the free and voluntary act 2.10 de	eed of said corporation, for the uses and purposes therein see
forth.	99
in the last last	Therember 2002
Given under my hand and official seal, this 19th	day or see comments
	day of December, 2002 (Notary Public)
	A STATE OF THE STA
	GOOGLE COUNTRY AND MEAL ESTATE
Prepared By: Marilyn J. Wood	
1034 2 Lake St #203	2000200
Oak Park, Illinois 60301	13.13.12 gg 2002200
Mail To:	MENEROR BLUCAL
HOWARD KAVENOW	
33 NORTH DEARBORN ST #1850	housessessesses
CHICAGO, Illinois 60602	% "OFFICIAL SEAL" \$ MARILYN J. WOOD \$
Name & Address of Taxpayer: Gonzale 2	Notary Public, State of Illinois 8
HECTOR GONZALEZ and WENDY LOPEZ	Socossessossessessessessessessessessessesse
1503 North Hamlin	
Chicago, Illinois	CITY OF CHICAGO
	CITY OF CHIOMES
	¥ (2 ng 2 n
	CITY OF CHICAGO GO TRANSFER TAR COCSO,00
1	(1) - (1) -
	REAL ESTATE TRANSACTION TAIL 53 (7.1.2000)

UNOFFICIAL COPY

Property of Cook County Clerk's Office