## UNOFFICIAL COMPY9463

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2002-12-23 11:03:16
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION

(ILLINOIS)

0021429463

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Renus hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARGIE M. MITCHELL, A SINGLE WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or cy a certain Mortgage and Assignment of Rents bearing date the 19TH day of MARCH, 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 97283083 & 97283084 to the premises therein described as follows, situated in the County of COOK. State of ILLINOIS, to wit:

LOTS 3 IN DAMIER'S SUBDIVISION OF LOTS 1 TO 13 AND 20 FOOD ALLEY SOUTH OF AND ADJOINING IN BLOCK 1 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Permanent Real Estate Index Number(s): 16-09-109-031

Address(es) of premises: 650 N. LONG AVE., CHICAGO, IL 60644

Witness under my hand and seal this 20TH day of SEPTEMBER, 2002.

HILDA A. BRAN, LOAN OPERATIONS OFFICER

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

## STATE OF ILLINOIS COUNTY OF COOK

I, MANUELA M. RIVERA a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA A. BRAN, personally known to me to be the Loan Operations Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Loan Operations Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20TH day of SEPTEMBER, 2002.

"OFFICIAL SEAL"

MANUELA M. PIVIERA

Notary Public, State of Illinois
My Commission Expires 06/27/04

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Mail recorded document to:

RESIDENTIAL TITLE SERVICES 1910 S. FIIGHLAND SUITE 202 LOMBARD, IL 60805

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Brance E. milita

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