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2002-12-23 10:40:55

Cook County Recorder

28.50

Prepared by Annarita G. Piazza, Recording Requested by and Mail

When Recorded Return To: Aurora Loan Services Inc. 601 5th Avenue

Box 1706

ottsbluff, NE 69363-1706

Attn: Kethera Moran

ALS#0102716735

MIN: 100025400002578822

VRU: 1-888-679-10377

LOAN #1: 000217063415 LC

000217063415 LOAN #2: Nicinski

SEQ#: 01444

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that FLEET NATIONAL BANK, a national banking association, with a business address of 100 Federal Street, Boston, MA 02110, Assignor, for value received and other good and valuable consideration paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
whose address is P.O. Box 2026, Flint, MI 48501-2026

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the cllowing described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT 'A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 29th day of June 2001, but effective as of June 4, 2001.

In Presence of:

Witness 1: T. Pompiliq

itness 2/B. Gallagher

FLEET NATIONAL BANK

By:

A. Piazza

Its: Vice President

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Property of Cook County Clerk's Office

State of **NEW YORK**) SS. County of **NEW YORK**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that A. Piazza, Vice President for FLEET NATIONAL BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 29th day of June, 2001.

Notary Public: Shirley A. Gerwin

0000 NO. My Commission Expires:

> SHILLEY A. GERWIN Notary Pubuc, St. te of New York No. 01CLf043705 Qualified in New Yor's County Commision Expires April 24, 2003

Ollnin Clert's Office non This document was prepared by Annarita G. Piazza, Document Management Network, a division of Hanover Capital Partners Ltd., 90 West Street, Suite 2210, New York, NY 10006, phone: (212) 732-5086, fax: (212) 732-4728.

LOAN #1:

000217063415 LOAN #2:

SEQ#:

01444

ILLINOIS

UNOFFICIAL COPY



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1:

000217063415 LOAN #2;

SEO#:

01444

ILLINOIS

MORTGAGOR/TRUSTOR:

LAURA L .NICINSKI, AN UNMARRIED WOMAN, DIVORCED NOT

REMARRIED

MORTGAGEE/BENEFICARY:

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 8/26/99

AMOUNT: \$91,718.00

RECORDING INFORMATION:

DATE 9/15/99 **INSTRUMENT #** 99873202

PROPERTY ADDRESS:

Coot Coun 3815 S WENONAH AVE, BERWYN, IL 60402

TAX ID: 16-31-327-005

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 1 IN E.A. CUMMINGS AND COMPANY'S WEST 39TH STREET SUBDIVISION OF BLOCK 38 AND 46 OF THE CIRCUIT COURT PARTITION OF PART OF SECTION 31, TOWNSHIP 35 NC PTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1915 AS DOCUMENT 5779277, IN COOK COUNTY, ILLINOIS.

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