Cook County Recorder

28.50

0021430184

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First JC., Suite 300 Santa Ana, CA 22705

Loan#: 17490832

RLS#: 1567296



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SURESH V. MODI AND VINA S. MODI, HUSBAND AND WIFE

Original Mortgagee: ELB MORTGAGE BROKER

Mortgage Dated: MAY 28, 1993 Recorded on: JUNE 09, 1993

as Instrument No. 93-437221 in Book No. --- at Page No.

Property Address: 8909 A WASHINGTON STREET, NILES, IL 60714-1713

County of COOK, State of ILLINOIS

PIN# 09-13-319-076

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, FAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 02, 2002

HOMESIDE LENDING, INC.

By:

Julie A Nates Vice Presiden

34 9B

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State of **CALIFORNIA** County of **ORANGE**

On NOVEMBER 02, 2002 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my hand end official seal.

(Notary Name): M.

M. KIM COMM. #1338134 NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

Of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 52705

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THE WEST 44.25 FEET OF LOT 7 (AS MCASURED ALONG THE NORTH LINE THEREOF, THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7) IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERS OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959, AS DOCUMENT NUMBER 1351107, IN COOK COUNTY, ILLINOIS.

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