2002-12-23 11:12:27

28.50

Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 12705

Loan#: 17238918

RLS#: 1567224



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRED E SPREITZER AN UNMARRIFD MAN

Original Mortgagee: AURORA NATIONAL BANK

Mortgage Dated: JUNE 29, 1998 Recorded on: JULY 06, 1998

as Instrument No. 98574360 in Book No. --- at Page No.

Property Address: 1103-1105 W WINONA, CHICAGO IL 60640-0000

County of COOK, State of ILLINOIS

PIN# 14-08-404-015-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 01, 2002

HOMESIDE LENDING, INC.

By:

A, Yates Vice President

3 JB

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SUSAN RIOS

COMM. #1326724 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Oct. 25, 2005

Loan#: 17238918 RLS#: 1567224

Page 2

State of CALIFORNIA County of ORANGE

On NOVEMBER 01, 2002 , before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actio executed the instrument.

Witness my hand orl official seal.

/-------Of County Clark's Office T.D. Service Corpary, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92705

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UNIT NUMBER 1103-2 IN WINTEROP MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN BLOCK 8 IN ARGYLE, FEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1 AND 2 IN COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 IN FUSSEY AND FENNIMORE'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98221105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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